

SERIAL NUMBER 06-082-0012.

TAXING UNIT NUMBER 0027

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
SOUTH OGDEN CITY	494-491	QCD		10-05-55	10-27-55
	494-492	QCD		10-05-55	10-27-55

DESCRIPTION OF PROPERTY--

ORIG

ACRES--

1. THAT PORTION OF A STRIP OF LAND 66 FEET WIDE BEING 33 FEET
 2. ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, OWNED
 3. BY OR CLAIMED BY THE GRANTOR: PART OF THE SOUTHWEST QUARTER
 4. OF SECTION 9 AND PART OF THE NORTHWEST QUARTER OF SECTION 16,
 5. TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
 6. U.S. SURVEY: BEGINNING AT A POINT ON THE CENTER LINE OF
 7. BURCH CREEK DRIVE NORTH 89D45° EAST 462.34 FEET AND SOUTH
 8. 31D33° EAST 200 FEET FROM THE NORTHWEST CORNER OF SAID
 9. SECTION 16; RUNNING THENCE ALONG THE ARC OF A 488 FOOT RADIUS
 10. CURVE TO THE RIGHT WHOSE LINE CHORD BEARS NORTH 19D58°09"
 11. WEST 195.93 FEET; THENCE NORTH 8D23°17" WEST 789.38 FEET;
 12. THENCE ALONG THE ARC OF A 480.94 FOOT RADIUS CURVE TO THE
 13. LEFT WHOSE LONG CHORD BEARS NORTH 25D42°38" WEST 286.33 FEET
 14. TO A POINT ON THE CENTER LINE OF ADAMS AVENUE AS NOW

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25 DEDICATED IN MARLON HILLS ADDITION NO. 1. (BURCH CREEK DRIVE)